

Auxiliary Outreach

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DUE: NOVEMBER 15 2023 AND APRIL 15 2024

AUX# _____ CHAIRMAN _____ PHONE _____ GROUP _____

1. Did your Auxiliary utilize any of the Auxiliary Outreach material/resources available in MALTA Member Resources?
2. Did your Auxiliary as a group volunteer/partner with another organization not affiliated with the VFW or VFW Auxiliary?
3. Which organizations did your Auxiliary volunteer/partner with during the year? Please provide an explanation with names.
 - a. First Responders
 - b. Churches
 - c. Towns
 - d. Disaster relief
 - e. Cancer Heart ALS Association, etc.
 - f. Other
4. Number of combined member and/or Auxiliary hours volunteered with another organization not affiliated with the VFW or VFW Auxiliary.
5. Please describe the event that you or your Auxiliary participated in.