

LEGISLATIVE

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DUE: NOVEMBER 15 2023 AND APRIL 15 2024

AUX# _____ CHAIRMAN _____ PHONE _____ GROUP _____

1. Did your Auxiliary utilize any of the Legislative material/resources available in MALTA Member Resources?
2. Number of Auxiliary members who are subscribed to VFW's Action Corps Weekly E-Newsletter?
3. Did you sign up any new members? How many?
4. Did your Auxiliary promote, participate and/or host activities regarding the VFW Priority Goals? Please describe.
5. Did your Auxiliary promote, participate or co-host with your VFW Post activities regarding the VFW Priority Goals? Please describe.
6. How many of your Auxiliary members contacted their legislators on veteran issues by any means? (Example: emails, letters, postcards, phone calls, etc.) What means were used?
7. How many of your Auxiliary members attended events where they could interact with legislators? Please describe. (Example: legislative conferences, town halls, meet-and-greets, etc.)