

PRESIDENT'S SPECIAL PROJECT

DEB CASH

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FISHER HOUSE

AUX# _____ CHAIRMAN _____ PHONE _____ GROUP _____

REPORT DEADLINES: November 15 2023 AND APRIL 15 2024

Also send a copy of this report to the Hospital Chairman

1. Did your Auxiliary host/cohost with your VFW a fundraiser for the President's project?
2. Please describe your fundraiser.
3. Did your Auxiliary make a donation to the President's project?

"STANDING STRONG FOR VETERANS"
PRESIDENT'S SPECIAL PROJECT
FISHER HOUSE

Deb Cash

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Fisher House homes are a "home away from home" for families and caregivers of hospitalized Veterans and Active-Duty Service Men and Women. They are usually within walking distance of a VA facility. A place where guests can prepare meals, do laundry, watch TV, play games, and just relax at NO CHARGE to the guests staying there. They feature private suites with private baths and common areas, including kitchens, laundry facilities, dining rooms, living rooms and libraries. Staffed by House managers who are VA employees who help keep each house in working order.

This project is a monetary only project. Money donated will be deposited into a GPF ACCOUNT (General Post Fund), specifically set up for this facility to help purchase items needed when the time comes. The Auxiliary has been assured that every donation will come to the Central Arkansas Veterans Healthcare System for day-to-day operations and sustained support of families staying in the Arkansas.

Watch for updates throughout the year on the progress of the "house".

START FUNDRAISING NOW!

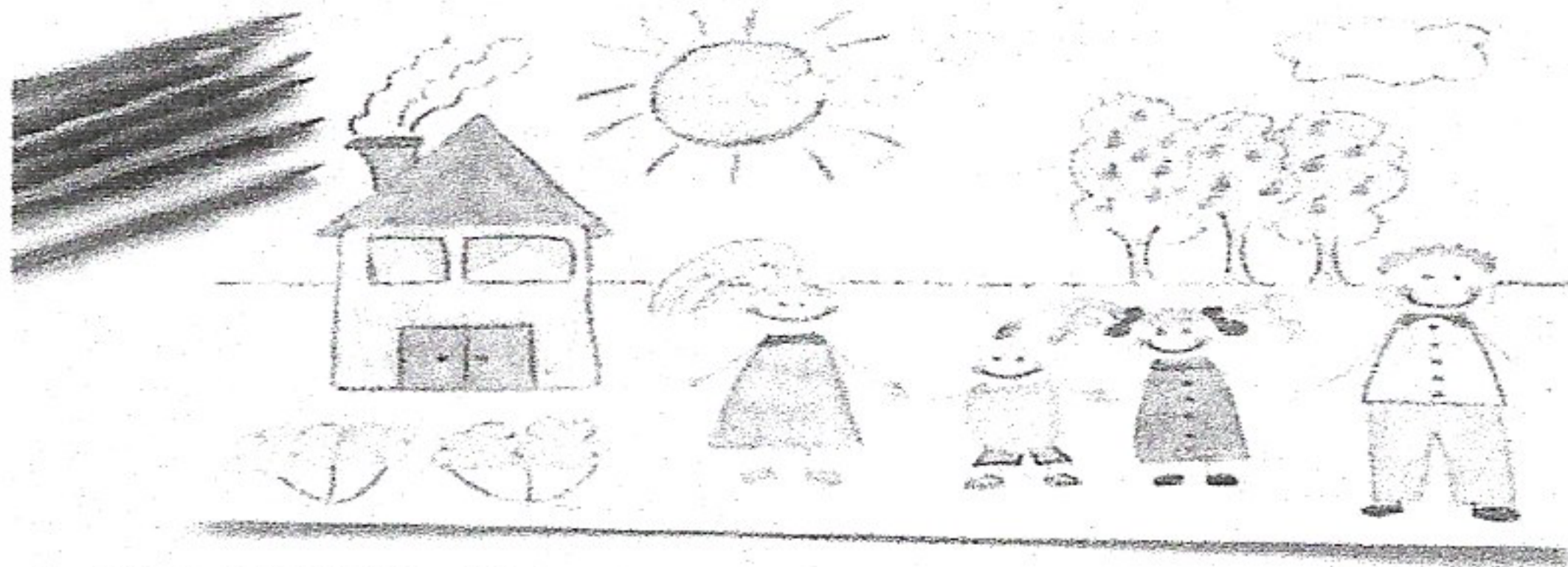
Auxiliary Awards:

Outstanding Performance Award

Citation to each Auxiliary or District who donates to the President's Special Project.

Awards for "Special" Contests throughout the year for fundraising activities.

23-24 PRESIDENT'S PROJECT



FISHER HOUSE

Little Rock AR

**A PLACE FOR FAMILIES AND CAREGIVERS OF HOSPITALIZED VETERANS AND
ACTIVE-DUTY SERVICE MEN AND WOMEN TO STAY**

DEPARTMENT CONTEST #1

ATTENTION: OPEN TO ALL ARKANSAS AUXILIARIES

CONTEST RUNS July 1st 2023 to May 1st 2024

**Money raised must be in to Linda Evans, Department
Treasurer by May 1st 2024 for you to qualify for this contest!**

**RULES ARE SIMPLE: RAISE THE MOST MONEY IN YOUR
MEMBERSHIP GROUP AND YOUR PRESIDENT OR HER
REPRESENTATIVE WILL HAVE A SPECIAL "PLACE" AT THE
EVENT WE PRESENT MICHAEL DOBBS WITH THE CHECK
FROM CHERI'S PROJECT & BE ON STAGE WHEN THE
CHECK IS PRESENTED!**

(BIG PHOTO OPP!)

So get started ! Have a BIG Fundraiser, or have 2,3 or 10!

Questions to Deb Cash : 870-510-0967 or pooh097@yahoo.com