

SCHOLARSHIPS
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DUE: NOVEMBER 15 2023 AND APRIL 15 2024

AUX# _____ CHAIRMAN _____ PHONE _____ GROUP _____

CONTINUING EDUCATION SCHOLARSHIP CONTEST

1. Did your Auxiliary promote the Continuing Education Scholarship Contest?
Please describe. (Example: distributed applications, publicized or promoted the scholarship)
2. How much did your Auxiliary donate to the Continuing Education Scholarship fund?

YOUNG AMERICAN PATRIOTIC ART CONTEST

1. Did your Auxiliary promote the Young American Creative Patriotic Art Contest?
Please describe.
2. How Many students submitted art entries to your Auxiliary for judging?
3. Did your Auxiliary submit an art entry to the Department for judging?
4. How much did your Auxiliary donate to the Young American Creative Patriotic Art Scholarship Fund?

3-DIMENSIONAL PATRIOTIC ART CONTEST

1. Did your Auxiliary promote the 3-Dimensional Patriotic Art Contest? Please describe.
2. How many students submitted art entries to your Auxiliary for judging?
3. Did your Auxiliary submit an entry to the Department for judging?

How much did your Auxiliary donate to the 3-Dimensional Patriotic Art Contest Scholarship Fund?

VFW SCHOLARSHIPS

1. Did your Auxiliary assist your VFW Post in promoting or conducting the Patriots Pen Essay Contest? Please describe.
2. Did your Auxiliary assist your VFW Post in promoting or conducting the Voice of Democracy Audio Essay Contest? Please describe.

Recognition

1. Did your Auxiliary host an award ceremony to recognize awardees and participants in any/all contests?
2. What is the total dollar amount and/or value of awards presented by your Auxiliary in any/all contests?

PROMOTIONS

1. Describe all of your promotions for Continuing Education Scholarship, Young American Creative Patriotic Art, 3-Dimensional Patriotic Art, Patriots Pen and Voice of Democracy.
2. What was your best overall promotion?