

“MY HEART REVS FOR HEROES”

# President’s Special Project

## Warfighter Advance

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### GIVING WARFIGHTERS THEIR GREATEST WEAPON BACK

This is a 7 day Training Op designed to return Warfighters with operational stress challenges to a fit-for-full-duty status. The Advance 7-Day: an intensive, didactic and experiential program in a serene, retreat-like setting. They serve both active and veteran members of our military from all branches of service and eras of war. Additionally, Warfighters Advance can adapt specifically for sexual assault, compassion fatigue, and other specialized subjects.

#### **THEIR MISSION: The Successful Reintegration of Every Warfighter**

**This program costs \$1850 for a Veteran to participate from start (pick up at home, flight lodging and food) to finish. The Veteran pays nothing ! There is an application process.**

**Nothing done is medical – no drugs are used. Upon returning home there is a 100% check-in with alumni forever and 24/7/365 availability to staff for alumni.**

**Funding is 47% from individual supporters, 31% from corporate sponsors, 5% from special events and 17% from foundation grants. Operating expenses are 85% to program services, 14% to admin support and 1% to fundraising.**

**Arkansas has veterans that have gone through the program successfully.**

**\*\*\*Brochures are available \*\*\***

#### **AUXILIARY AWARDS**

1. Outstanding Performance Awards as outlined on page 13 of this program book. Citation to the runner-up
2. Citation to each Auxiliary or District who donates to the President’s Special Project.

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## President’s Special Project

Aux. # \_\_\_\_\_ District # \_\_\_\_\_ City \_\_\_\_\_ Membership Group \_\_\_\_\_  
Chairman’s Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Always use additional paper if necessary, to provide details of your project or program.**

Report Deadlines: November 15, 2021 and April 15, 2022. Date of this report: \_\_\_\_\_

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If you are completing this report, you should also be sending it to the Veterans & Family Support Chairman

1. What is the total amount your Auxiliary sent to Department Treasurer for President’s Special Project, Supporting Warfighter Advance \$ \_\_\_\_\_ Make you checks payable to the VFW Auxiliary and mail to Department Treasurer, Linda Evans #5 Maple Lane, Greenbrier, AR 72058.
2. What kind of special fundraiser did you have for Warfighter Advance here in Arkansas?

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